

Six Miracles Of Jesus & Many More

From The Synoptics

THE AFFLICTED WOMAN

Matt. 9:20-22; Mark 5:25-34; Luke 8:43-48

- Jesus Is In Capernaum – Mt. 9:1, 4:13
- Already Healed A Paralytic – 9:1-8
- On His Way To Heal Daughter Of Jairus – 9:18ff & Mark 5:22
- While In The Press Jesus Is Touched By A Diseased Woman
- Her “faith” is recognized as a saving power 9:22

TWO BLIND MEN

Matt. 9:27-31

- Still In Capernaum
- Two Blind men cry out for Jesus to have mercy on them and testify that He is the son of David v.27
- He asks if they believe he can heal them? They respond positively. He heals them.
- He commends them for their faith. v.29

Healing Of A Mute Demoniac

Matt. 9:32-24

- Still In Capernaum
- Contrast this man with blind men: He couldn't speak, but Jesus knew what he needed.
- After healing, note the reaction of the crowd v.33
- Typical Pharisees, "He casts out demons by the prince of demons."
v.34 cf. 12:24ff

Quick Trip Over To The Mediterranean Coast



THE SYRO-PHOENICIAN WOMAN'S DAUGHTER

Matt. 15:21-28; Mark 7:24-30

- To Tyre And Sidon
- Canaanite Woman 9:21 (Syro-Phoenician – Mark 7:26)
- “Have mercy on me O Lord, son of David” Matt. 15:22
- Not His initial reaction & that of the disciples v.23
- Matthew commends her faith v.28, but Mark claims it is because of her statement Mk. 7:29.
- Note: Jesus was not present for healing of daughter, (like Matt. 8:13 – Centurion’s Servant)

Many Healed On The Mountain

Matt. 15:29-31

- Back To Galilee
- Great Crowds Came
- Healed the lame, the blind, the crippled, the mute, and many others v.30
- The crowd wondered! v.31
- They glorified the God of Israel v.31

The Deaf Man With A Speech Disorder

Mark 7:31-37

- Now Near Decapolis, probably near Hippus
- “They beg Him to heal the man” v.32
- He attempts to heal him privately. cf. v.36
- They were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.” v.37



Some Concluding Remarks

- Jesus shows His power over the physical and the spiritual realm.
- Jesus is compassionate even though He seeks anonymity at this point.
- Faith is generally always identified in those healed, or those who bring ones to be healed.
- Jesus' miracles draw us to Him to heal our ills: He is our Great Physician!